

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Know All Men by These Presents:

That I, James C. Maguire in the State aforesaid, in consideration of the sum of SEVEN HUNDRED FIFTY AND NO/100----- DOLLARS, and assumption of mortgage below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said L. C. Smith, Jr., his heirs and assigns forever

All that piece, parcel and lot of land situate on Scarlett Street in Greenville County S. C. shown as Lot No. 32 in the City of Greenville and being shown on plat of Sherwood Forest made by Dalton & Neves, Engineers, August 1951, revised through November 1952, recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book "GG", at Pages 2 and 3, and having according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the southeast side of Scarlett Street at joint front corner of Lots 31 and 32 and running thence with the line of Lot 31 S. 61-56 E. 193. 5 feet to an iron pin; thence S. 32-42 W. 71 feet to an iron pin; thence with the line of Lot 33, N. 63-10 W. 188. 7 feet to an iron pin on the southeast side of Scarlett Street; thence with the southeast side of Scarlett Street, N. 28-28 E. 75 feet to the beginning corner.

Being the same property conveyed to the seller by deed recorded in the R. M. C. Office for Greenville County S. C. in Deed Book 510, Page 140.

As a part of the consideration of this conveyance, the grantee herein assumes and promises to pay a certain note and mortgage to Metropolitan Life Insurance Company on which there is a balance due of \$12, 150.05(Twelve Thousand One Hundred Fifty and 05/100) recorded in Book 613, Page 91, R. M. C. Office Greenville County S. C.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

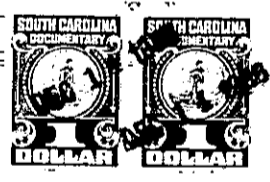
Witness the grantor's(s) hand and seal this 15th day of November in the year of our Lord One Thousand Nine Hundred and Fifty Six

Signed, Sealed and Delivered in the Presence of

Robert J. Redferr
Mark E. Summer

James C. Maguire (Seal)

_____ (Seal)



State of South Carolina

COUNTY OF York

Personally appeared before me Robert J. Redferr

and made oath that he saw the within named grantor(s) James C. Maguire sign, seal and as his act and deed deliver the within written deed, and that he, with R.P. Adair witnessed the execution thereof.

Sworn to before me this 15th day of November, A. D., 19 56
Mark E. Summer (Seal)
Notary Public for South Carolina

State of South Carolina

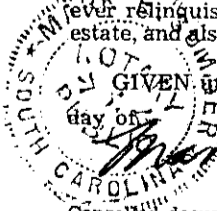
COUNTY OF York

RENUNCIATION OF DOWER

I, Mark E. Summer

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Bertha Griffis Maguire wife of the within named James C. Maguire did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto L. C. Smith Jr., his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.



GIVEN under my hand and seal this 15th day of November, A. D., 19 56
Mark E. Summer (Seal)
Notary Public for South Carolina

Mrs. Bertha Griffis Maguire

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 14th day of December 19 56, at 3:04 P.M. #30944